Hotel accommodations are available at the Normandy Farm Hotel, adjacent to Blue Bell Country Club. To make reservations, please call 215.616.8500 and mention La Salle University.

For more information, please contact Brian Frankowski at 215.991.3736 or frankowski@lasalle.edu

Space is limited. Reserve today.

Monday, April 25, 2016
Blue Bell Country Club
Blue Bell, Pennsylvania
MONDAY, APRIL 25, 2016

10:30–11:30 A.M.  REGISTRATION AND LUNCH  AT BLUE BELL COUNTRY CLUB

NOON  SHOTGUN START

5:30–6:30 P.M.  COCKTAILS  (Featuring a silent auction)

6:30 P.M.  DINNER  
Golf attire is suitable for dinner.

HOSTED BY:
Bud Hansen Jr., '58, and Bud Hansen III, '90
Hansen Properties Incorporated

PRESIDENT’S CUP SCHEDULE

PARTICIPATION LEVELS

<table>
<thead>
<tr>
<th>Level</th>
<th>Sponsor Name and Logo Included on Event Webpage</th>
<th>Full-Page Program Ad*</th>
<th>Sponsor Name Listed in Program and on Website</th>
<th>Sponsor Name Included in All PSAs</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25,000 Presenting Level (35-50 carts, 80 people, $23,400 tax deductible)</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
</tr>
<tr>
<td>$15,000 All-Carts Level (20-40 carts, 60 people, $15,000 tax deductible)</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
</tr>
<tr>
<td>$10,000 Course Level (6-12 carts, 40 people, $10,000 tax deductible)</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
</tr>
<tr>
<td>$7,500 Eagle Level (6-20 carts, 40 people, $7,500 tax deductible)</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
</tr>
<tr>
<td>$5,000 Platinum Level (2-10 carts, 20 people, $5,000 tax deductible)</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
</tr>
<tr>
<td>$2,500 foursome Level</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
<td>✅</td>
</tr>
</tbody>
</table>

Number of foursomes invited to tournament, cocktail hour, and evening banquet: 2
Number of holes on course with sponsor signage: 2
Full-page ad inside front cover*: ✅
Sponsor banner displayed prominently during event: ✅
Invitation to provide giveaway items for all participants: ✅
Sponsor name and logo included on event webpage: ✅
Full-page program ad*: ✅
Sponsor name listed in program and on website: ✅
Sponsor name included in all PSAs: ✅

*To be included in program, information must be received by March 31, 2016.
TEAM AND INDIVIDUAL REGISTRATION

Please return this form with payment.
To register online, please visit lasalle.edu/presidentscup.

NAME
CLASS YEAR
LA SALLE ALUMNUS ☐ YES ☐ NO

ADDRESS

CITY/STATE/ZIP
HOME PHONE

COMPANY NAME

BUSINESS ADDRESS

CITY/STATE/ZIP
WORK PHONE

EMAIL

CLUB AFFILIATION
HANDICAP INDEX

IF YOU DO NOT HAVE A HANDICAP,
PLEASE LIST AVERAGE SCORE

NAME
CLASS YEAR
LA SALLE ALUMNUS ☐ YES ☐ NO

ADDRESS

CITY/STATE/ZIP
HOME PHONE

COMPANY NAME

BUSINESS ADDRESS

CITY/STATE/ZIP
WORK PHONE

EMAIL

CLUB AFFILIATION
HANDICAP INDEX

IF YOU DO NOT HAVE A HANDICAP,
PLEASE LIST AVERAGE SCORE
**EVENT SPONSORSHIP**
- **PRESENTING LEVEL**
  - $25,000 exclusive*
- **COURSE LEVEL**
  - $10,000 each*
- **EAGLE LEVEL**
  - $7,500 each*
- **PLATINUM LEVEL**
  - $5,000 each*
- **FOURSOME LEVEL**
  - $2,500 each*
- **INDIVIDUAL ENTRY**
  - $650 each*
- **DINNER**
  - $100 each

* Complete team and individual registration form for all golfers.
  (Duplicate form for more than one foursome.)

**CALL FOR AUCTION ITEMS!**
- I would like to donate a gift for the auction. (Please complete enclosed form and return.)

**ON-COURSE SPONSORSHIP**
- **MEN’S AND WOMEN’S LONGEST DRIVE**
  - $1,000 ($800 is tax deductible)
- **CLOSEST TO THE PIN**
  - $1,000 ($800 is tax deductible)
- **STRAIGHTTEST DRIVE**
  - $1,000 ($800 is tax deductible)
- **DRIVING RANGE**
  - $1,000 ($800 is tax deductible)
- **PUTTING GREEN**
  - $1,000 ($800 is tax deductible)
- **BOOK AD (AND ENJOY THE REGISTRATION GIFT)**
  - $1,000 ($800 is tax deductible)

**CLUBHOUSE SPONSORSHIP**
- **REGISTRATION**
  - $2,500 ($2,300 is tax deductible)
- **LUNCH**
  - $2,500 ($2,300 is tax deductible)
- **COCKTAIL RECEPTION**
  - $2,500 ($2,300 is tax deductible)

△ Clubhouse sponsorships include signage and announcements at each portion of the event.

**PAYMENT**
- **NAME**
- **COMPANY**
- **ADDRESS**
- **CITY/STATE/ZIP**
- **PHONE**
- **EMAIL**

- Enclosed is my check for $ __________, made payable to La Salle University.
- Please invoice

Please visit lasalle.edu/presidentscup for credit card payment.

**REGISTRATION DEADLINE IS APRIL 15.**

**THANK YOU FOR YOUR SUPPORT!**